



Sonoma County Emergency Medical Care Committee



*Jeff Schach, Chairperson
Sean Sullivan, Vice Chairperson*

General Meeting Minutes

Monday October 27, 2025, 12:30 p.m. – 2:30 p.m.

Meeting recording can be found at:

<https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc>

“Recording time” below indicates what minute on the recoding each item starts.

Members Present: Kerry Pierce for Bob Norrbom, Fred Seydel, Jeff Snow, Galen Butts for Steve Suter, Dan Reese for Eric Polan, Steve Herzberg, Sean Sullivan also proxy for Jeff Schach, Mark LaGrave, Erin Olson, Greg Piccinini, Art Hsieh, Brian Cyr for Steve Akre, Marcus Bond, Eric Constantine for David Bynum, Samuel Crenshaw, Matt Gloeckner for Tim Aboudara,

Members Absent:

Others Present: Jen Banks, Bryan Cleaver, AJ Bennett, Tuck Bierbaum, Ron Bush, Joanne Chapman, Eric Constantine, Willow Farey, Quinn Fujii, Lucinda Hamond, Kristina Griffith, Chris Gossner, Gabriel Kaplan, Melissa Leonelly, Mark Luoto, Brian Meader, James Salvante, Joseph Zapata, Dan Reese, Amy Olson, Chelli Rivera, Darin Huard, Tami Bender

On Line: Steve Herzberg, Eric Polan, Evonne Stevens

	Recording Time
I. Welcome and Introductions	
Quorum achieved	0:52 – 6:19
II. Approval of Minutes from July 2025	6:22 – 6:38
Approved	
III. Public Comments	6:40 – 9:42
IV. Old Business	
Medical Director RFQ	9:43 – 13:35
Appropriate Destinations subcommittee	13:40 – 18:24
Tiered Response Update	18:30 – 20:31
Annual Report to Board of Supervisors Vote	20:33 – 22:04
Move to vote – Fred Seydel, seconded Marcus Bond – Vote all yeh.	
V. New Business	
Mutual Aid Report	22:06 - 44:25
VI. Coastal Valleys Emergency Medical Services (EMS) Agency	
EOA Compliance	44:30 – 51:10
Emergency / Public Health Preparedness	51:20 – 52:25
Mendocino Update	52:30 – 53:27
Medical Advisory Committee (MAC) and Sub-Committee Update	53:30 – 1:02:59
APOT Report out	1:03:07 – 1:03:45
Policy Updates	1:03:50 – 1:5:59
EMS Plan and Evaluation	1:06:02 – 1:07:10
VII. Policy Update Standing Items –	
Save Lives Sonoma	1:07:15 – 1:14:55
REDCOM	1:15:00 – 1:16:48
Fire Chiefs report	1:16:50 – 1:16:59
BOS district rep update	1:17:00 – 1:17:49



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Law Enforcement report	1:17:50 – 1:17:54
Hospitals	1:17:55 – 1:18:07
Ambulance providers	1:18:08 – 1:18:17
Training program	
a. CLSD	None
b. SRJC –	1:18:18 – 1:19:05
VIII. Agenda Topics for Next Meeting	1:19:07 – 1:19:30
IX. Announcements and Items from the Membership	
Conducted as a routable of members.	1:19:32 – 1:21:01
X. Adjournment	1:21:03

NEXT MEETING-January 26, 2026
Location - 1450 Neotomas Ave Suite 200, Santa Rosa
Santa Rosa Conference Room

EMSA Legislative Link: http://www.emsa.ca.gov/legislative_activity