



# Sonoma County Emergency Medical Care Committee



*Jeff Schach, Chairperson  
Sean Sullivan, Vice Chairperson*

General Meeting Minutes

**Monday July 28, 2025, 12:30 p.m. – 2:30 p.m.**

Meeting recording can be found at:

<https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc>

“Recording time” below indicates what minute on the recoding each item starts.

**Members Present:** Bob Norrbom, Fred Seydel, Rocky Jacobs-Carpenter proxy for Jeff Snow, Karri Pierson proxy for Steve Suter, Eric Polan, Jeff Schach also proxy for Steve Herzberg, Sean Sullivan, Mark LaGrave, Erin Olson, Greg Piccinini, Evonne Stevens, Art Hsieh, Steve Akre, Matt Gloeckner for Tim Aboudara, Marcus Bond, David Bynum, Nathan DeVardo

**Members Absent:**

**Others Present:** Jen Banks, AJ Bennett, Tuck Bierbaum, Ron Bush, Joanne Chapman, Eric Constantine, Samuel Crenshaw, Willow Farey, Lucinda Hamond, Kristina Griffith, Gabriel Kaplan, Mark Luoto, Elesa Martinez, Gina Mitchell, James Salvante, Carly Sullivan, Chris Gait, Nick Mortano, James Pierson, Wendy Tappon, Brian Trotter, Joseph Zapata, Dan Reese

**On Line:** Steve Herzberg, Chris Gossner, Nick, Amy division director

	Recording Time
<b>I. Welcome and Introductions</b>	1:15 – 9:59
Quorum achieved	
<b>II. Approval of Minutes from April 2025</b>	10:00 – 10:20
Approved	
<b>III. Public Comments</b>	10:20 – 12:51
<b>IV. Old Business</b>	
Tiered response subcommittee report out.	12:55 – 16:37
Appropriate Destinations Subcommittee	16:40 – 23:20
Update on Advanced EMT	23:22 – 30:04
LEMSA Assessment Process	30:05 – 40:50
CSU Update	41:00 – 43:48
<b>V. New Business</b>	
Medical Director Contract – Motion to have Sean Sullivan chair ad hoc – all approved.	43:55 – 1:21:00
Annual Report to Board of Supervisors	1:23:40 – 1:25:28
EMCC remote meeting options	1:36:50 – 1:45:34
<b>VI. Coastal Valleys Emergency Medical Services (EMS) Agency</b>	
EOA Compliance	1:46:13 – 2:08:40
Emergency / Public Health Preparedness	
Mendocino Update	
Medical Advisory Committee (MAC) and Sub-Committee Update	
APOT Report out	
Policy Updates	
CARES Data	1:25:34 – 1:36:30
<b>VII. Policy Update Standing Items –</b>	
Save Lives Sonoma	2:09:00 – 2:12:58
REDCOM	2:13:00 – 2:14:30



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Fire Chiefs report	2:14:33 – 2:17:35
BOS district rep update	2:17:40 – 2:18:08
Law Enforcement report	
Hospitals	
Ambulance providers	2:18:28 – 2:18:46
Training program	
a. CLSD	
b. SRJC –	2:19:00 – 2:19:22

### **VIII. Agenda Topics for Next Meeting**

#### **IX. Announcements and Items from the Membership**

Conducted as a routable of members.

#### **X. Adjournment**

2:19:41

**NEXT MEETING-October 27, 2025**

**Location - 1450 Neotomas Ave Suite 200, Santa Rosa**  
**Santa Rosa Conference Room**

EMSA Legislative Link: [http://www.emsa.ca.gov/legislative\\_activity](http://www.emsa.ca.gov/legislative_activity)