



# Sonoma County Emergency Medical Care Committee



Jeff Schach, Chairperson  
Sean Sullivan, Vice Chairperson

## Meeting Agenda

**Monday, October 27, 2025, 12:30 p.m. – 2:30 p.m.**

**Location: 1450 Neotomas Ave Suite 200, Santa Rosa, Santa Rosa Conference Room**

*Please note at this time the EMCC will offer remote public participation but will limit voting members to the in-person meeting. Members unable to attend may provide a proxy.*

TEAMS: [Join the meeting now](#)

Meeting ID: 242 731 798 155 9

Passcode: Bc32AV6V

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- I. **Welcome and Introductions** Chair
- II. **Approve July Minutes**
- III. **Public Comment Period**  
In this time period, anyone may address the Emergency Medical Care Council (EMCC) regarding any subject over which the EMCC has jurisdiction, but which is not on today's agenda. Individuals will be limited to a three-minute presentation. No action will be taken by the EMCC as a result of any items presented at this time.
- IV. **Old Business**  
Medical director RFQ  
Appropriate Destinations subcommittee  
Tiered Response update  
Annual Report to Board of Supervisors Vote Sean Sullivan
- V. **New Business**  
Mutual Aid Report
- VI. **Coastal Valleys Emergency Medical Services (EMS) Agency**  
EOA Compliance  
Emergency / Public Health Preparedness  
Mendocino Update  
Medical Advisory Committee (MAC) and Sub-Committee Update  
APOT Report out  
Policy Update  
EMS Plan and Evaluation
- VII. **Standing Items**  
Save Lives Sonoma  
REDCOM report  
Fire Chiefs report  
Board of Supervisors District Representative Updates  
Law Enforcement  
Hospitals  
Ambulance Providers  
Training Programs
  - i. CLSD
  - ii. SRJC
- VIII. **Agenda Topics for Next Meeting** Chair and all
- IX. **Announcements and Items from the Membership** All  
Conducted as a roundtable of members.
- X. **Adjournment**

**NEXT MEETING- January 26 ,2026 12:30 – 2:30**

c/o Coastal Valleys EMS Agency  
463 Aviation Blvd, Santa Rosa, CA 95403  
Office 707-565-6501 - Fax 707-565-6510



## Sonoma County Emergency Medical Care Committee



**1450 Neotomas Ave, Suite 200 – Santa Rosa Conference Room**

EMSA Legislative Link: [http://www.emsa.ca.gov/legislative\\_activity](http://www.emsa.ca.gov/legislative_activity)