



# Sonoma County Emergency Medical Care Committee



Bob Norrbom, Chairperson  
Jeff Schach, Vice Chairperson

## Meeting Agenda

**Monday, July 25, 12:30 – 2:30 pm**

**WebEx Conference Line**

**Meeting number (access code): 2487 874 0625**

**Meeting password: EMCC**

**+1-408-418-9388 United States Toll**

**For more information on access for persons with disabilities, please call 565-6508.**

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|-------|---|---|
| I.    | <b>Welcome and Introductions</b>  | Chair                                   |
| II.   | <b>Approval of Minutes from April 25, 2022</b>  | Chair                                   |
| III.  | <b>Public Comment Period</b><br>In this time period, anyone may address the Emergency Medical Care Council (EMCC) regarding any subject over which the EMCC has jurisdiction but which is not on today's agenda. Individuals will be limited to a three-minute presentation. No action will be taken by the EMCC as a result of any items presented at this time. |   |
| IV.   | <b>Old Business</b> <ol style="list-style-type: none"><li>1. Compliance Committee</li><li>2. Member selection</li></ol>   |   |
| V.    | <b>New Business</b> <ol style="list-style-type: none"><li>1. In Response Unit Discussion</li></ol>  | Steve Suter                             |
| VI.   | <b>Coastal Valleys Emergency Medical Services (EMS) Agency</b> <ol style="list-style-type: none"><li>1. Sonoma County EMS Ad Hoc Committee</li><li>2. RFP Update</li><li>3. Emergency / Public Health Preparedness</li><li>4. Mendocino Update</li><li>5. Medical Advisory Committee (MAC) and Sub-Committee Update</li><li>6. APOT Report out</li></ol>          | EMS Agency Staff<br><br>Lucinda Gardner |
| VII.  | <b>Standing Items</b> <ul style="list-style-type: none"><li>• Save Lives Sonoma</li><li>• REDCOM report</li><li>• Fire Chiefs report</li><li>• Board of Supervisors District Representative Updates</li><li>• Hospitals</li><li>• Ambulance Providers</li><li>• Training Programs<ul style="list-style-type: none"><li>▪ CLSD</li><li>▪ SRJC</li></ul></li></ul>  |   |
| VIII. | <b>Agenda Topics for Next Meeting</b>   | Chair and all                           |
| IX.   | <b>Announcements and Items from the Membership</b><br>Conducted as a roundtable of members.   | All                                     |
| X.    | <b>Adjournment</b>  |   |

**NEXT MEETING- October 24, 2022, 12:30 – 2:30**

**TBD**

EMSA Legislative Link: [http://www.emsa.ca.gov/legislative\\_activity](http://www.emsa.ca.gov/legislative_activity)